

BEST AVAILABLE COPY

| | | | | | | | | |
|--------------------|----------|------|------------------------|------|------------------------|--------------|-------------|----------|
| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | |
| | | | | | | 09998392 | | 11-29-01 |
| | | | | | | APPLICANT(S) | | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
| 1 | 1 | | | | | | | |
| 2 | | 1 | | | | | | |
| 3 | | 1 | | | | | | |
| 4 | 1 | | | | | | | |
| 5 | | 1 | | | | | | |
| 6 | | 1 | | | | | | |
| 7 | 1 | | | | | | | |
| 8 | | 1 | | | | | | |
| 9 | | 1 | | | | | | |
| 10 | 1 | | | | | | | |
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| TOTAL IND. | 4 | | ↓ | | ↓ | | ↓ | |
| TOTAL DEP. | 8 | | ↔ | | ↔ | | ↔ | |
| TOTAL CLAIMS | 12 | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS